

Wednesday, February 23, 2022 at 3:00 PM

County Line Special Utility District Offices 8870 Camino Real, Kyle, TX 78640

This Notice is posted pursuant to the Texas Open Meetings Act (Texas Government Code Chapter 551). The Alliance Regional Water Authority (the Authority) Board of Directors will hold a meeting at 3:00 PM, Wednesday, February 23, 2022, at the County Line Special Utility District Offices, 8870 Camino Real, Kyle, Texas. The presiding officer of the meeting will be physically present at the location noted above. Some directors may participate remotely through videoconference. The public may observe this meeting in person or by using the following videoconference link and/or calling the number and code provided:

#### ZOOM MEETING LINK

Call-In Number: 1-346-248-7799 Meeting ID: 978 1228 2647 Passcode: 506563

Members of the public wishing to make public comment during the meeting must (1) be present at the public meeting location or (2) join by videoconference and register by emailing <u>info@alliancewater.org</u> prior to 3:00 p.m. on February 23, 2022. Public comment is not allowed by call-in. This meeting will be recorded and the audio recording will be available on the Authority's website after the meeting. A copy of the agenda packet will be available on the Authority's website at the time of the meeting. Additional information can be obtained by calling Graham Moore at (512) 294-3214.

- A. CALL TO ORDER
- B. ROLL CALL
- C. PUBLIC COMMENT PERIOD (Note: Each person wishing to speak must register with the Executive Director at info@alliancewater.org before 3:00 p.m.)

# D. CONSENT AGENDA

The items included in the Consent Agenda portion of this meeting agenda can be considered and approved by the Board of Directors by one motion and vote. A Board member may request that an item included in the Consent Agenda be considered separately, in which event the Board of Directors will take action on the remaining Consent Agenda items and then consider the item removed from the Consent Agenda.

D.1 Consider approval of minutes of the Regular Meeting held January 26, 2022. ~ *Graham Moore, P.E., Executive Director* 



- D.2 Consider approval of the financial report for December 2021. ~ *Graham Moore, P.E., Executive Director*
- E. PUBLIC HEARINGS / PRESENTATIONS None
- F. ITEMS FOR DISCUSSION NOT REQUIRING ACTION
  - F.1 Report on Technical Committee activities. ~ *Graham Moore, P.E., Executive Director*
  - F.2 Update on status of groundwater management in project target area, and Gonzales County Underground Water Conservation District, Plum Creek Conservation District, Groundwater Management Area 13, Region L Planning Group, Guadalupe-Blanco River Authority, Hays County and CAPCOG activities. ~ *Graham Moore, P.E., Executive Director*
- G. EXECUTIVE DIRECTOR AND LEGAL COUNSEL REPORTS Update on future meeting dates, locations, status of Authority procurements, Executive Director activities, other operational activities and the status of legal issues, where no action is required. ~ Graham Moore, P.E., Executive Director / Mike Gershon, Lloyd Gosselink Rochelle & Townsend, P.C.
- H. ITEMS FOR ACTION OR DISCUSSION/DIRECTION
  - H.1 Update and discussion regarding the Authority's public relations activities possible direction to staff and consultants. ~ *CD&P*
  - H.2 Update and possible direction to Staff regarding construction of the Authority's Phase 1B program. ~ *Chris Noe, P.E., Pape-Dawson Engineers*
  - H.3 Update and discussion regarding the status of the Authority's Phase 1B program, and direction to staff and consultants. ~ *Ryan Sowa, P.E., Kimley-Horn & Associates*
  - H.4 Consider adoption of Resolution 2022-02-23-001 approving Work Order #10 and #11 with Blanton and Associates, Inc. for additional environmental work on the Phase 1B Program, as recommended by the Technical Committee. ~ *Graham Moore, P.E., Executive Director*



- H.5 Consider adoption of Resolution 2022-02-23-002 approving Supplemental Amendment #2 to Work Order #5 with Walker Partners, LLC for additional hydraulic evaluation of the Phase 1B transmission system. ~ *Graham Moore, P.E., Executive Director*
- H.6 Update, discussion and possible direction to Staff regarding the Authority's Phase 1B Cost and Schedule Updates. ~ *Ryan Sowa, P.E., Kimley-Horn & Associates*
- H.7 Update, discussion and possible direction to Staff regarding timing and financing of project cost increases. ~ *Graham Moore, P.E., Executive Director*
- H.8 Consider adoption of Resolution 2022-02-23-004 approving Work Order #6 with Kimley-Horn & Associates, Inc. for Owner's Representative Services for March 2022 through February 2023 for the Authority's Phase 1B Program, as recommended by the Technical Committee. ~ *Graham Moore, P.E., Executive Director*
- H.9 Consider adoption of Resolution 2022-02-23-005 approving Work Order #2 and Work Order #3 with HVJ Associates for material testing on the Booster Pump Station and Delivery Points Project and the Segment A Pipeline project. ~ *Graham Moore, P.E., Executive Director*
- H.10 Consider adoption of Resolution 2022-02-23-006 approving the process for mediation on land acquisition efforts. ~ *Graham Moore, P.E., Executive Director*
- I. BOARD MEMBER ITEMS OR FUTURE AGENDA ITEMS Possible acknowledgement by Board Members of future area events and/or requests for item(s) to be placed on a future agenda where no action is required.
- J. EXECUTIVE SESSION
  - J.1 Executive Session pursuant to the Government Code, Section 551.071 (Consultation with Attorney) and/or Section 551.072 (Real Property Deliberations) regarding:
    - A. Water supply partnership options
    - B. Groundwater leases
    - C. Acquisition of real property for water supply project purposes



- J.2 Action from Executive Session on the following matters:
  - A. Water supply partnership options
  - B. Groundwater leases
  - C. Acquisition of real property for water supply project purposes
- K. ADJOURNMENT
- **NOTE:** The Board of Directors may meet in Executive Session for any purpose authorized under the Texas Open Meetings Act, Chapter 551 of the Texas Government Code, for any item listed on this agenda or as otherwise authorized by law. An announcement will be made of the basis for Executive Session. The Board of Directors may also publicly discuss any item listed on the agenda for Executive Session.