

Wednesday, September 23rd, 2020 at 3:00 PM

In accordance with Governor Abbott's Executive Order, declaration of the COVID-19 public health threat, and action to temporarily suspend certain provisions of the Texas Open Meetings Act, a quorum of Alliance Regional Water Authority's (the Authority's) Board of Directors will hold a meeting by telephonic conference call at 3:00 PM, Wednesday, September 23rd, 2020. The public may participate in this meeting by calling the following number and code:

Conference Call Number: 1-903-405-2572 Code: 490 512 337#

Members of the public wishing to make public comment during the meeting must register by emailing <u>info@alliancewater.org</u> prior to 3:00 p.m. on September 23, 2020. This meeting will be recorded and the audio recording will be available on the Authority's website after the meeting. A copy of the agenda packet will be available on the Authority's website at the time of the meeting. Additional information can be obtained by calling Graham Moore at (512) 294-3214.

- A. CALL TO ORDER
- B. ROLL CALL
- C. PUBLIC COMMENT PERIOD (Note: Each person wishing to speak must register with the Executive Director at info@alliancewater.org before 3:00 p.m.)
- D. CONSENT AGENDA

The items included in the Consent Agenda portion of this meeting agenda can be considered and approved by the Board of Directors by one motion and vote. A Board member may request that an item included in the Consent Agenda be considered separately, in which event the Board of Directors will take action on the remaining Consent Agenda items and then consider the item removed from the Consent Agenda.

- D.1 Consider approval of minutes of the Regular Meeting held August 26th, 2020. ~ *Graham Moore, P.E., Executive Director*
- D.2 Consider approval of the financial report for August 2020. ~ *Graham Moore, P.E., Executive Director*
- E. PUBLIC HEARINGS / PRESENTATIONS None



F. ITEMS FOR DISCUSSION NOT REQUIRING ACTION

- F.1 Report on Technical Committee activities. ~ *Graham Moore, P.E., Executive Director*
- F.2 Update on status of groundwater management in project target area, and Gonzales County Underground Water Conservation District, Plum Creek Conservation District, Groundwater Management Area 13, Region L Planning Group, Guadalupe-Blanco River Authority, Hays County and CAPCOG activities. ~ Graham Moore, P.E., Executive Director
- G. EXECUTIVE DIRECTOR AND LEGAL COUNSEL REPORTS Update on future meeting dates, locations, status of Authority procurements, Executive Director activities, other operational activities and the status of legal issues, where no action is required. ~ Graham Moore, P.E., Executive Director / Mike Gershon, Lloyd Gosselink Rochelle & Townsend, P.C.

H. ITEMS FOR ACTION OR DISCUSSION/DIRECTION

- H.1 Consider adoption of Resolution 2020-09-23-001 approving Work Order #5 with RW Harden & Associates for general hydrogeological services through September 30, 2021, as recommended by the Administrative Committee. ~ *Graham Moore, P.E., Executive Director*
- H.2 Consider adoption of Resolution 2020-09-23-002 approving an agreement for governmental affairs with Texas Solutions Group through September 30, 2021, as recommended by the Administrative Committee. ~ *Graham Moore, P.E., Executive Director*
- H.3 Consider adoption of Resolution 2020-09-23-003 approving an agreement for general counsel legal services with Lloyd Gosselink Rochelle and Townsend, P.C. ~ Graham Moore, P.E., Executive Director
- H.4 Update and possible direction to Staff regarding the status of the Authority's Phase 1A projects, and direction to staff and consultants. ~ *Jason Biemer, Project Coordinator*
- H.5 Consider adoption of Resolution 2020-09-23-004 approving Work Order #2 with J.R. Tolles and Associates, LLC for construction inspection of the Phase 1A projects and construction management support for the Phase 1B projects. ~ Graham Moore, P.E., Executive Director



- H.6 Update and discussion regarding the status of the Authority's Phase 1B program, and direction to staff and consultants. ~ *Ryan Sowa, P.E., Kimley-Horn & Associates*
- H.7 Consider adoption of Resolution 2020-09-23-005 approving Work Order #6 with Blanton & Associates, Inc. for additional environmental services associated with the Phase 1B Segment A project. ~ Ryan Sowa, P.E., Kimley-Horn & Associates
- H.8 Update, discussion and possible direction to Staff regarding the Authority's 2020 SWIFT Funding. ~ *Graham Moore, P.E., Executive Director*
- H.9 Consider adoption of Resolution 2020-09-23-006 making appointments to the Technical Committee. ~ *Graham Moore, P.E., Executive Director*
- I. BOARD MEMBER ITEMS OR FUTURE AGENDA ITEMS Possible acknowledgement by Board Members of future area events and/or requests for item(s) to be placed on a future agenda where no action is required.

J. EXECUTIVE SESSION

- J.1 Executive Session pursuant to the Government Code, Section 551.071 (Consultation with Attorney) and/or Section 551.072 (Real Property Deliberations) regarding:
 - A. Water supply partnership options
 - B. Groundwater leases
 - C. Acquisition of real property for water supply project purposes
- J.2 Action from Executive Session on the following matters:
 - A. Water supply partnership options
 - B. Groundwater leases
 - C. Acquisition of real property for water supply project purposes
 - D. Consideration of Resolution 2020-09-23-007 finding Public Convenience and Necessity and authorizing Eminent Domain Proceedings, if necessary, for acquisitions of a Permanent Easement totaling 1.173 acres situated in the Thomas Maxwell Survey, Abstract No. 188, Caldwell County, Texas, and establishing an effective date; and finding and determining that the meeting at which this Resolution is passed was noticed and is open to the public as required by law.



K. ADJOURNMENT

NOTE:

The Board of Directors may meet in Executive Session to consider any item listed on this agenda if a matter is raised that is appropriate for Executive Session discussion. An announcement will be made of the basis for the Executive Session discussion. The Board of Directors may also publicly discuss any item listed on the agenda for Executive Session.